

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLOOMING BUDS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630449
3	SCHOOL CODE (IF APPLICABLE)	20437
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE TALWANDI BHANGERIAN, DISTT MOGA, PUNJAB, MOGA , PUNJAB - 142001
5	PRINCIPAL NAME	HAMILIYA RANI
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	bloomingbudsmoga@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872386327

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bbsmoga.com/downloads/B-1_AFFILIATION_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bbsmoga.com/downloads/B-2_SOCIETY_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bbsmoga.com/downloads/B-3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bbsmoga.com/downloads/B-4_RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bbsmoga.com/downloads/B-5_BUILDING_SAFETY_CERTIFICATE_2021-22.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bbsmoga.com/downloads/B-6_FIRE_CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.bbsmoga.com/downloads/B-7_Self_Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bbsmoga.com/downloads/B-8_WATER_HEALTH_CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bbsmoga.com/downloads/C-1_FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bbsmoga.com/downloads/C-2_ACADEMIC_CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bbsmoga.com/downloads/C-3_LIST_OF_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bbsmoga.com/downloads/C-4_PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bbsmoga.com/downloads/C-5_Last_3_years_result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HAMILIYA RANI
2	TOTAL NO. OF TEACHERS	97
	PGT	15
	TGT	33
	PRT	33
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sudesh Kumari Kanda
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Punjab Masih

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	137	136	99.27	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	120	120	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30351
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oRrRI2c8z8Q